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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7272**

|  |  |                        |   |                              |     | _                        |                                     |          | _                         |  |
|--|--|------------------------|---|------------------------------|-----|--------------------------|-------------------------------------|----------|---------------------------|--|
| SERIAL NUM   | MBER FILING OF   |                        |   | CLASS                        |     | GR                       | GROUP ART UNIT                      |          | ATTORNEY DOCKET           |  |
| 10/554,62  |  |                        |   |                              | 004 | 3751                     |                                     |          | P28729                    |  |
|  | RUL  |                        | E |                              |     |                          |                                     |          |                           |  |
| APPLICANTS Ryouichi Koga, Nara-shi, JAPAN; Tomio Arikawa, Yamatokoriyama-shi, JAPAN; Itaru Enguchi, Nara-shi, JAPAN; Yasuhiro Kawamoto, Sakai-shi, JAPAN; **CONTINUING DATA This application is a 371 of PCT/JP04/06066 04/27/2004 **FOREIGN APPLICATIONS **IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/709/2006 |  |                        |   |                              |     |                          |                                     |          |                           |  |
| Foreign Priority claim<br>35 USC 119(a-d) con<br>Verified and<br>Acknowledged  | Yes No Yes No OKAY/ Signature  | Met after<br>Allowance |   | STATE OR<br>COUNTRY<br>JAPAN |     | SHEETS<br>DRAWINGS<br>55 |                                     | AL<br>MS | INDEPENDEN<br>CLAIMS<br>5 |  |
| ADDRESS  |  |                        |   |                              |     |                          |                                     |          |                           |  |
| GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON, VA 20191<br>UNITED STATES   |  |                        |   |                              |     |                          |                                     |          |                           |  |
| TITLE  |  |                        |   |                              |     |                          |                                     |          |                           |  |
| Nozzle device and hygienic washing device  |  |                        |   |                              |     |                          |                                     |          |                           |  |
|  |  |                        |   |                              |     |                          | ☐ All Fees                          |          |                           |  |
|  |  |                        |   |                              |     | 1.16 Fees (Filing)       |                                     |          |                           |  |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |                        |   |                              |     |                          | 1.17 Fees (Processing Ext. of time) |          |                           |  |
|  | No for following:  |                        |   |                              |     | 1.18 Fees (Issue)        |                                     |          |                           |  |
|  |  |                        |   |                              |     | Other                    |                                     |          |                           |  |
|  |  |                        |   |                              |     |                          | ☐ Credit                            |          |                           |  |
| <u> </u>   |  |                        |   |                              |     |                          |                                     |          |                           |  |